

## Ultrasound Technologist II Classroom Orientation Schedule August 24, 2026

Training Coordinator Contact Name: Susan Pool (susan.pool@jefferson.edu)

Information Technology & Informatics (IT&I), Epic Education: 484-884-9210

**NOTE: DEPARTMENTS SCHEDULE ALL CLINICAL DATES AND TIMES.**

**Location Key:**      **Center for Healthcare Education: 3900 Sierra Circle,      Virtual: Email invite to LVHN email**  
                                  **Center Valley, PA, 18034**

**\*\*Check with your Manager if you need to attend PACS Training at the Cedar Crest Site**

| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TIME                            | CONTENT                                                                          | LOCATION<br>*SUBJECT TO CHANGE                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>WEEK #1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                  |                                                       |
| Monday<br>8/24/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | As Assigned                     | <b>CONNECTIONS</b>                                                               | As per the directions sent by Human Resources         |
| <b>Tuesday<br/>8/25/2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>0800-1200</b><br>As Assigned | <b>Epic: Non-Invasive Radiology Tech</b><br><b>**As Assigned (PACS training)</b> | <b>Center for Healthcare Education</b><br>As Assigned |
| Wednesday<br>8/26/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | As Assigned                     | As Assigned                                                                      | As Assigned                                           |
| Thursday<br>8/27/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | As Assigned                     | As Assigned                                                                      | As Assigned                                           |
| Friday<br>8/28/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | As Assigned                     | As Assigned                                                                      | As Assigned                                           |
| <b>CPR CERTIFICATION / CPR RE-CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                                                  |                                                       |
| <ul style="list-style-type: none"> <li>BLS (CPR) course offerings can be found on the Jefferson Intranet. Search for <b>GEM-EMI</b>. Once selected, you will be taken to <a href="#">Clinical - Lehigh Valley Region - GEM-EMI (Life Support Education) - Lehigh Valley</a></li> <li>Newly hired colleagues and those with expired AHA BLS for Healthcare Providers Certification should attend an Orientation CPR class. Orientation CPR classes are offered at least once per month – the 4.5 hour orientation class includes teaching and testing on the same date.</li> <li><b>Pre-registration for all CPR classes is required – no walk-ins will be accepted.</b></li> </ul> <p>If you need any additional assistance, please call EMI 484-884-0280.</p> |                                 |                                                                                  |                                                       |